



Sixteenth Century Studies Conference



Thursday, 2 November to
Sunday, 5 November 2000



Sheraton Cleveland City Centre Hotel
Cleveland

2001 Call for Papers

*Sixteenth Century
Studies Conference*

Denver, Colorado

October 25–28

For Information:
R. Emmet McLaughlin
History Department
Villanova University
Villanova, PA 19085-1699
email: rmclaugh@email.vill.edu

Sixteenth Century Studies Conference 2000

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THURSDAY, NOVEMBER 2, 2000: 11:00 A.M.—6:00 P.M.

FRIDAY, NOVEMBER 3, 2000: 8:00 A.M.—6:00 P.M.

REGISTRATION OFFICE, 6TH FLOOR

Thursday, November 2, 2000

7:00 P.M. • ROUNDTABLE A • RITZ ROOM

SPONSORED BY: Society for Reformation Research

INTRODUCTION: *Robin B. Barnes*, Davidson College

ROUNDTABLE: *The Archive for Reformation History: Past, Present, Future*

Co-Editors: *Anne Jacobson Schutte*, University of Virginia

Susan Karant-Nunn, University of Arizona

Current and Past Members of the Editorial Board

7:00 P.M. • ROUNDTABLE B • WEST BALLROOM

SPONSORED BY: Society for Early Modern Catholic Studies

INTRODUCTION: *William V. Hudon*, Bloomsburg University

ROUNDTABLE: *The Vatican Sant'Uffizio and Research on the Inquisition and Index*

Massimo Firpo, University of Turin

Gigliola Fragnito, University of Parma

Thomas F. Mayer, Augustana College

Friday, November 3, 2000

8:00 P.M. • BUSINESS MEETING, SIXTEENTH CENTURY STUDIES CONFERENCE • WEST BALLROOM

6:00 P.M. • RECEPTION, SIXTEENTH CENTURY STUDIES CONFERENCE • EAST BALLROOM ASSEMBLY AREA HALLWAY

7:00 P.M. • BANQUET AND SECOND PLENARY SESSION • EAST BALLROOM
John A. Marino, University of California San Diego

THE WORLD IN THE SIXTEENTH CENTURY

Felipe Fernandez-Armesto, Oxford University and Netherlands Institute for Advanced Study

Saturday, November 4, 2000

7:30 A.M. • MEETING OF THE SOCIETY FOR REFORMATION RESEARCH •
VAN SWERINGEN ROOM

12:00-1:30 P.M. • BUFFET LUNCHEON AND THIRD PLENARY SESSION •
EAST BALLROOM

INTRODUCTION: *R. Emmet McLaughlin*, Villanova University

CONVERSATIONS ACROSS SPACE AND TIME:

CLASSICAL TRADITIONS IN THE ANDES

Sabine MacCormack, University of Michigan

5:15 P.M. • FOURTH PLENARY SESSION • WEST BALLROOM

MARGARET MANN PHILLIPS LECTURE OF THE

ERASMUS OF ROTTERDAM SOCIETY

INTRODUCTION: *Jane E. Phillips*, University of Kentucky

FROM THE CRADLE: ERASMUS ON INTIMACY

IN RENAISSANCE LETTERS

Kathy H. Eden, Columbia University



SATURDAY, NOVEMBER 4, 2000: 7:30 A.M. • SOCIETY FOR REFORMATION RESEARCH •
VAN SWERINGEN ROOM

SATURDAY, NOVEMBER 4, 2000: 5:30-7:00 P.M. • RECEPTION AND MEETING,
SOCIETY FOR EARLY MODERN CATHOLIC STUDIES • JOHN CARROLL UNIVERSITY,
D.J. LOMBARDO STUDENT CENTER, JARDINE ROOM

(University buses will depart from hotel main entrance at 5: 15 p.m. and
return to hotel between 7:00-7:30 p.m.)



FRIDAY, NOVEMBER 3, 2000 • AFTERNOON SESSIONS: 1:45-4:15 P.M.
(Bus will depart hotel main entrance at 1:00 for the museum and return from
museum at 4:30)



DOROTHY FULDHEIM BALLROOM, LOBBY LEVEL

Thursday, 2 November 2000

1:30-3:00 p.m.

1. Karlstadt's Politics

Don Miller

ORGANIZER: MICHAEL G. BAYLOR, LEHIGH UNIVERSITY

CHAIR: JAMES M. STAYER, QUEEN'S UNIVERSITY

Karlstadt and the Common Man

Michael G. Baylor, Lehigh University

Andreas Bodenstein von Karlstadt and the Peasants' War: An Overview

Roy Vice, Wright State University

Andreas von Karlstadt: From Medieval Anticlericalism to Radical Anticlericalism

William McNeil, Carleton University

2. Spenser and Politics Roundtable

Mark Hanna

ORGANIZER: KENNETH BORRIS, MCGILL UNIVERSITY

CHAIR: MARGARET CHRISTIAN, PENN STATE UNIVERSITY, LEHIGH VALLEY

Eliza, Belphoebe, and the Politics of 1578 and 1579

John N. King, Ohio State University

Mutual Duty and Unequal Equality: The Politics of Spenser's Theory of Social
Hierarchy in *Mother Hubberds Tale*

Scott Lucas, The Citadel

Sleeping Lions and Clerkly Rede: Mother Hubbard and Philisides

Roger Kuin, McLaughlin College, York University

Spenser and the Merits of Republicanism

Kenneth Borris, McGill University

Spenser and the Politics of Calendrical Reform

Anne Lake Prescott, Barnard College

3. Representing and Reacting to the Turk in Early Modern Germany **John D. Rockefeller**

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ORGANIZER: RANDOLPH C. HEAD, UNIVERSITY OF CALIFORNIA, RIVERSIDE

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Translating Turkish: Cultural Mediation at the Sixteenth-Century Habsburg Court

Carina L. Johnson, Northwestern University

Against the Turks: The Influence of Rhetoric on Georgius Agricola's Humanist
Science

Beverly Sauer, Carnegie Mellon University

Toward Armageddon: German Eschatological Interpretations of the Ottoman
Empire during the Reign of Sulaiman the Magnificent (1520-1566)

Gregory J. Miller, Valley Forge Christian College

4. Religious Rhetoric in the Early Sixteenth Century

Florence Allen

CHAIR: BARBARA SHER TINSLEY, FOOTHILL COLLEGE

Shifting Rhetoric in the Sermons of Bishop John Fisher

Margaret Christian, Penn State University, Lehigh Valley

Bolsec's Revenge: John Calvin's Anti-Biographer

Ken Sawyer, McCormick Theological Seminary

5. Irenicism and Ecumenism in the Reformation

Bob Hope

ORGANIZER: RANDALL C. ZACHMAN, UNIVERSITY OF NOTRE DAME

CHAIR: DARLENE K. FLAMING, MERCER UNIVERSITY

The Later Erasmus: Humanism and Reform

Laurel Carrington, St. Olaf College

Reassessing Partisan Boundaries in German Catholicism: The Irenicism of Georg
Witzel

Ralph Keen, University of Iowa

The Ecumenical Theology of John Calvin

Randall C. Zachman, University of Notre Dame

- 6. Renaissance Humanism: Political, Intellectual, and Religious Contexts** Bourke White
 ORGANIZER: MARK JURDJEVIC, NORTHWESTERN UNIVERSITY
 CHAIR/COMMENT: ARTHUR FIELD, UNIVERSITY OF INDIANA-BLOOMINGTON
 Marsilio Ficino and the Valori Family: The Origins of the Myth of the Platonic Academy
Mark Jurdjevic, Northwestern University
 Renaissance Intellectuals and Orthodoxy
Christopher S. Celenza, Michigan State University
 Contra Naturam: Humanist Criticisms of Celibacy and the Clerical State
Anthony D'Elia, Queen's University
- 7. Richard Hooker: Rhetoric and Hermeneutics** Jesse Owens
 ORGANIZER: TORRANCE KIRBY, MCGILL UNIVERSITY
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 Language in Hooker's Book 1
Rudolph Almasy, West Virginia University
 Richard Hooker's Via Media Doctrine of Scripture and Tradition
Lee W. Gibbs, Cleveland State University
 Grace and Hierarchy: The Two Christian Platonisms of Richard Hooker
Torrance Kirby, McGill University
- 8. The Symbolic Agency of Women** Savoy
 CHAIR/COMMENT: Yael Even, University of Missouri, St. Louis
 "Like a Most Loving Daughter": Cornelia Collonello and Michelangelo
Deborah Stott, University of Texas at Dallas
 Antique Heroines in Early Modern Bologna: Painting and Sexual Politics
Babette Bohn, Texas Christian University
- 9. Rembrandt** Dolder Grand
 CHAIR/COMMENT: CATHERINE B. SCALLEN, CASE WESTERN RESERVE UNIVERSITY
 Encountering Difference: Rembrandt's *Presentation in the Dark Manner*
Michael Zell, Boston University
 Images of Inwardness: Rembrandt's Drawings of Saskia
Sabine Kretzschmar, Cleveland Museum of Art
- 10. Creating Legitimacy from Difference** Hassler
 CHAIR/COMMENT: TBA
 Violence and Desire: Male Friendship in Malory's *Morte D'Arthur*
Alfred E. Guy Jr., New York University
 The Vale of Years: Age as Self-Construction in *Othello*
Valerie Lipscomb, University of South Florida
 "No Usual Grace": Civic Pageants and the Legitimacy of the City
Rhonda Lemke Sanford, Fairmont State College

- 11. The Fight for the Fathers** Don Miller
 ORGANIZER: DIVISION FOR LATE MEDIEVAL AND REFORMATION STUDIES, UNIVERSITY OF ARIZONA
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 COMMENT: JAMES M. ESTES, UNIVERSITY OF TORONTO
 Clashing Claims: Protestant and Catholic Appeals to the Early Church
Irena Backus, Université de Genève
 The Fight for the Fathers in the French Reformation
Michael Bruening, University of Arizona
- 12. Thomas Müntzer** Florence Allen
 ORGANIZER: GEOFFREY DIPPLE, AUGUSTANA COLLEGE
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 Historical Reflection in the Thought of Thomas Müntzer
Geoffrey Dipple, Augustana College
 Karl Holl on Thomas Müntzer
Sonia Riddoch, Queen's University
 Müntzer's 'Biblical' Spiritualism
R. Emmet McLaughlin, Villanova University
- 13. The 'Gaillard Spirit' ('L'Esprit Gaillard') in French Renaissance Literature** Bourke White
 ORGANIZER: ROBERTO E. CAMPO, UNIVERSITY OF NORTH CAROLINA-GREENSBORO
 CHAIR: MARIAN ROTHSTEIN, CARTHAGE COLLEGE
 Of Randy Boys of Gall/Gaul: Young Heroes in *Pantagruel*, *Gargantua*, and *Alector*
Emily Thompson, Webster University
 Panurge's Economy of Lust: Sex, Speculation, and Risk in Sixteenth-Century Comic Narrative
David Posner, Loyola University-Chicago
 Ronsard's 'Gaillard' Gall: Audacity and 'Gaillardise' in the Polemical Poems
Roberto E. Campo, University of North Carolina-Greensboro
 The Joys of Masculinity in Jacques Duval's *Des Hermaphrodits et accouchemens des femmes*
Kathleen Perry Long, Cornell University
- 14. Sodomy in England, France, and Italy** Ritz
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 CHAIR: KONRAD EISENBICHLER, UNIVERSITY OF TORONTO
 Early Modern Conceptions of Innate Sex Differences: Were Distinct Sexual Identities Really Impossible?
Kenneth Borris, McGill University
 La Riere-Venus
Guy Poirier, Simon Fraser University
 Expert Medical Witnesses in the Sodomy Trials in Late-Renaissance Lucca
Mary Hewlett, University of Toronto

15. **The Frontiers of Religion: Ottoman Expansionism, Castilian Crusade, and Images of Constantinople** **Mark Hanna**
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 Suleyman I and the Conquest of Hungary: Ottoman Manifest Destiny or A Delayed Reaction to Charles' Universalist Vision
Rhoades Murphey, University of Birmingham, England
 Reformations, Turks, and the Imperial Campaign of 1529-1533: the Confessionalization of the Hispanic State
Aurelio Espinosa, University of Arizona
 Pictures, Prose, and the Confines of Convention in European Depictions of Ottoman Constantinople
Amanda Wunder, Princeton University
16. **The Uses of Chastity in Early Modern Germany** **Hassler**
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 AND HELMUT PUFF, UNIVERSITY OF MICHIGAN
 Nuns as Whores: A Common Trope
Amy Leonard, Georgetown University
 The Allure of Chastity: Sexual Violence in German Reformation and Counter-Reformation Literature
James Parente, University of Minnesota
17. **Educational Reform at the Academy of Geneva from Calvin to Rousseau** **Bob Hope**
 ORGANIZER: MARTIN I. KLAUBER, TRINITY EVANGELICAL DIVINITY SCHOOL
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 Educational Reform and the Decline of the Scholastic Method at the Academy of Geneva (1671–1737)
Martin I. Klauber, Trinity Evangelical Divinity School
 A Clash of Method? Peter Ramus and the Geneva Academy
Karin Maag, Calvin College
 Education in Enlightenment Geneva: The Reformation Tradition and Jean-Jacques Rousseau
John B. Roney, Sacred Heart University
18. **Gender and Religion** **John D. Rockefeller**
 CHAIR: MICHELINE WHITE, CARLETON UNIVERSITY
 Saints and Sibyls: Protestant Revivals of Female Prophetic Voices
Elizabeth S. Watson, Morgan State University
 "O Lorde open my lips": Elizabeth Tyrwhit's *Morning and Evening Prayers*
Susan M. Felch, Calvin College
 "A Confused Chaos": Sabine Staesmore's *The Unlawfulness of Reading in Prayer*
Laura Feitzinger Brown, Converse College
19. **Richard Hooker: Predestination, Grace and the Sacraments** **Jesse Owens**
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 Richard Hooker on the Doctrine of Predestination
Charles Irish, McGill University

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David Neelands, Toronto School of Theology
 Richard Hooker and Roman Teaching on the Causality of the Sacraments
Seán F. Hughes, University of St. Thomas
20. **Gothic Legacies** **Savoy**
 CHAIR/COMMENT: MICHAEL GRILLO, UNIVERSITY OF MAINE
 Stefano da Verona in Mantua
Evelyn Karet, Independent Scholar
 A Case Study of Late Gothic Spirituality: Style, Symbolism, and Market Strategy in the Art of Jan de Beer
Dan Ewing, Barry University
 The Liberation of Miniature Painting from Manuscript Illumination in the Sixteenth Century and its Role among the European Courts
Jennifer Marie Bauman, Independent Scholar
 "Omnia Mors Aequat": To the Iconographic Sources of a Group of Dutch and Flemish Vanitas Paintings
Edith Wyss, Independent Scholar
21. **Antique Recollections in Italian Painting** **Dolder Grand**
 ORGANIZER/CHAIR: CATHY SANTORE, NEW YORK CITY TECHNICAL COLLEGE, CUNY
 Cardinal Bibbiena's *Stufetta* Reconsidered
Fern Luskin, La Guardia Community College
 Venice's New Hetaerae
Cathy Santore, New York City Technical College, CUNY
 The Renaissance Archeology of the Roman Soldier
Norberto Massi, Rhode Island School of Design
22. **Health Issues in Renaissance French Texts** **Van Sweringen**
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 Health Issues in Helisenne de Crenne's *Les Angoysses douloureuses qui procedent d'amours*
Megan Conway, Louisiana State University-Shreveport
 Images of Perfection: Mind, Body, and Spirit in French Medieval and Renaissance Literature
Gerald Seaman, Lawrence University
La Malattia Dello Stato: Lucrezia's Medicine in Niccolo Machiavelli's *La Mandragola*
Patricia Vilches, Lawrence University
 Montaigne et la santé
Marie-Thérèse Noiset, University of North Carolina-Charlotte

- 23. In Honor of Elisabeth G. Gleason:**
Bishops, Heresy, and the Inquisition in Early Modern Italy Ritz
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 Orthodoxy and Order: Bishop Foscarari, the Inquisition, and Heresy in Sixteenth-Century Modena
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 Rumors of Heresy in Sixteenth-Century Mantua
Paul V. Murphy, University of San Francisco
 The Heresy of a Venetian Bishop in the 1560's
Elena Bonora, Università di Parma
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 Wives' Work, Women's Worth: An Artisan's View from Early Modern Rome
Elizabeth S. Cohen, York University
 The Price of Assimilation: Spanish Women in French Cities, 1500-1640
Gayle Brunelle, California State University, Fullerton
 Petty Hawkers, Retail Traders, and Wholesale Merchants in Early Modern Portugal:
 What did Gender have to do with it?
Darlene Abreu-Ferreira, University of Winnipeg
- 25. Local Politics and Social Control in Sixteenth-Century Europe** Jesse Owens
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 Bound by this Sworn Oath: Drunkenness, Words, and Authority in Sixteenth
 Century Ulm
Jason P. Coy, University of California, Los Angeles
 The Diseased Body Politic: Illness, Phobias and Social Control during the French
 Catholic League, 1584-98
Annette Finley-Crosswhite, Old Dominion University
 Regulating Human Movement Through Western Alpine Passes, 1540-1600
Matthew Vester, Southern Illinois University
- 26. Literature and Politics** Florence Allen
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 The Place of the Play: Gorboduc and the Elizabethan Succession Question Revisited
Jessica L. Winston, University of California, Santa Barbara
 "The Lady Speaks in Welsh": Lady Mortimer and Tudor Policy in Shakespeare's *I
 Henry IV*
Megan Lloyd, King's College
 Thomas More's *Utopia* (1516) and Gerrard Winstanley's *The Law of Freedom in a
 Platform* (1652)
Daniel Ogden, Uppsala University, Sweden

- 27. Scatological Rhetoric I** Bourke White
 ORGANIZERS: JEFF PERSELS, UNIVERSITY OF SOUTH CAROLINA, AND RUSSELL
 GANIM, UNIVERSITY OF NEBRASKA-LINCOLN
 CHAIR: JEFF PERSELS, UNIVERSITY OF SOUTH CAROLINA
 Unholy Excrement: Contaminating the Vernacular Heresy in the Medieval Morality
Mankind
Mary Ann Peters, University of Oregon
 Tamburlaine's Urine
Joseph Tate, University of Washington
 Anal Language in Pediatrics and Poetry after the Civil Wars: the Examples of Robert
 Pemell and Robert Herrick
Boyd M. Berry, Virginia Commonwealth University
- 28. New Horizons in Early Modern German Studies: Work by Recent
 PhDs** John D. Rockefeller
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 Honor and Law in an Early Modern Territorial State
Eileen H. Crosby, Cornell University
 The Politics of Immigration: City vs. State in Sixteenth-Century Germany
David Freeman, Emory University
 Marking Marginals in Early Modern Europe: the North Sea Zone, 1400-1700
Doug Catterall, Cameron University
- 29. Culture and the Limits of Confessionalization in Saxony and
 Mansfeld, 1546-1600** Mark Hanna
 ORGANIZER: SUSAN BOETTCHER, UNIVERSITY OF MISSOURI-ROLLA
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 The Rhetoric of Resistance in Magdeburg's Pamphlet Propaganda, 1546-1548
Nathan Baruch Rein, Harvard University
 Magic and the Limits of Confessionalization Theory: Ducal Saxony, 1555-1567
Peter Starenko, University of California, Berkeley
 Seelsorge for Mansfeld's Miners in the Sermons of Cyriacus Spangenberg
Susan Boettcher, University of Missouri-Rolla
- 30. Healing, the Body, and the Other** Van Sweringen
 CHAIR/COMMENT: WINFRIED SCHLEINER, UNIVERSITY OF CALIFORNIA, DAVIS
 Beyond Matrimony: Paracelsus in Context
Helmut Puff, University of Michigan
 Martyred Bodies, Dissected Bodies: Andreas Gryphius and the Anatomical Theater
 of Leyden
Christopher Wild, University of North Carolina, Chapel Hill
 Early Modern Diversity: Johann Praetorius's *Catalogue of Strange People* (1668)
Gerhild Williams, Washington University, St. Louis
- 31. Exegesis in the Early Reformation** Bob Hope
 ORGANIZER: NICOLE KUROPKA, KIRCHLICHE HOCHSCHULE, WUPPERTHAL
 CHAIR/COMMENT: RICHARD MULLER, CALVIN THEOLOGICAL SEMINARY
 Pauline Theology and the Origins of the Reformation in Wittenberg
Jens-Martin Kruse, Universität Hamburg

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Nicole Kuroepka, Kirchliche Hochschule, Wuppertal
- Ten Loci: The Decalogue as an Organizing Principle in Calvin's Harmony of the Pentateuch
Randy Blacketer, Neerlandia Christian Reformed Church
- 32. Art, Religion, and Literary Theory in Sixteenth-Century Venice** Savoy
CHAIR/COMMENT: SONIA EVERS, UNIVERSITY OF CALIFORNIA, BERKELEY
Titian's *Stil Magnifico* and Cinquecento Literary Theory
Una Roman D'Elia, Harvard University
The Spiritual Message of Titian's *Pietà*
Zbynek Smetana, Murray State University
Paolo Veronese: A Painter of Feasts or Religious Subjects?
Punam Madhok, East Carolina University
- 33. Redefining Sacred Space: Visual Strategies and Modes of Knowledge in Decorative Programs of Jesuit Churches** Dolder Grand
ORGANIZERS: CHRISTINE GOETTLER, UNIVERSITY OF WASHINGTON AND ANNA C. KNAAP, NEW YORK UNIVERSITY
CHAIR: ANNA C. KNAAP, NEW YORK UNIVERSITY
Narrative and Typological Relationships in Peter Paul Ruben's Ceiling Paintings for the Jesuit Church in Antwerp
Anna C. Knaap, New York University
Shaping the Divine Stage: Thoughts on Jesuit Choirs in Germany
Jeffrey Chipps Smith, University of Texas, Austin
The Ghost of Galileo and the Bones of St. Ignatius: Unexecuted Programs for the Apse of the Gesù of the 1670's
Evonne Levy, University of Toronto
- 34. Confessional Coexistence and Conflict in Urban France** Hassler
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Reforming the Common Spaces of Churches in Early Modern Lyon
Anna Maslakovic, SUNY, New Paltz
The *Michelade* in Nîmes, 1567: Factional Fighting and Religious Conflict in Urban France
Allan A. Tulchin, University of Chicago
Behaviour and Religion: The Protestant and Catholic Families of Loudun, 1590-1665
Edwin Bezzina, University of Toronto

- 35. In Honor of Elisabeth G. Gleason: Currents of Reform in Italy and Beyond** Ritz
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Erasmus and the Reform of Preaching Between Luther and the Council of Trent
Frederick J. McGinness, Smith College
Expurgatory Policy of the Church and Gasparo Contarini's Works
Gigliola Fragnito, Università di Parma
Nicolas Des Gallars, John Calvin's Friend
Jeannine E. Olson, Rhode Island College
- 36. One Sex (f)or another: Gendered voices in early modern politics and religion** Don Miller
ORGANIZER: KAREN SPIERLING, UNIVERSITY OF WISCONSIN-MADISON
CHAIR/COMMENT: SUSAN E. DINAN, LONG ISLAND UNIVERSITY
From *pescheresse* to *prescheresse*: Women and the Word in the French Reformation
Carrie F. Klaus, University of Illinois
Switching Genders: An analysis of the gendered role reversal of Mary, Queen of Scots and her husband and subject, Henry Darnley
Kristen P. Walton, University of Wisconsin, Madison
Speaking as a Mother: Dorothy Stafford's Showdown in 1550s Geneva
Karen Spierling, University of Wisconsin-Madison
- 37. Political Influences on Ecclesiastical Institutions** Jessie Owens
ORGANIZER/CHAIR: AMY NELSON BURNETT, UNIVERSITY OF NEBRASKA-LINCOLN
COMMENT: RAYMOND MENTZER, MONTANA STATE UNIVERSITY
Beyond Confessional Boundaries: Jan Laski's Church Order for the London Stranger's Church
Jeffrey Jaynes, Methodist Theological School in Ohio
Fragmented Dominion, Fragmented Churches: Creating Secular and Spiritual Institutions in the Thurgau, 1460-1600
Randolph C. Head, University of California, Riverside
Confessionalism in the Hungarian and French Reformed Churches: Two Models of Calvinist Ecclesiology
Glenn Sunshine, Central Connecticut State University
- 38. Scatological Rhetoric II** Bourke White
ORGANIZERS: JEFF PERSELS, UNIVERSITY OF SOUTH CAROLINA, AND RUSSELL GANIM, UNIVERSITY OF NEBRASKA-LINCOLN
CHAIR: RUSSELL GANIM, UNIVERSITY OF NEBRASKA-LINCOLN
"Au lieu où on ne peult envoyer sa chamberiere": Class, Community and the "Chaise Percée"
Emily Thompson, Webster University
The Sorbonnic Trots: Staging the Intestinal Distress of the Roman Catholic Church
Jeff Persels, University of South Carolina
Fool-ectomies, Fool-enemas, and the Anatomy of Folly
Glenn Ehrstine, University of Iowa
- 39. Rhetoric and Poetics in French Renaissance Literature** Van Sweringen
CHAIR/COMMENT: BERND RENNER, PRINCETON UNIVERSITY
Visual Grotesque and Denial of Castration in Rabelais
Rémy Roussetzki, CUNY

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The Cleveland Museum of Art is open until 9:00 p.m. on Friday with movies, jazz and period music in the courtyards and galleries, lectures, and, of course, the collection.



1:45-2:30 p.m. (Sessions are limited to 25 persons and will be repeated on demand at 2:45 p.m.)

47. **Prints and Drawings at the Museum** Print Study Room
48. **Conservation at the Museum** In the Galleries



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49. **Prints and Drawings at the Museum** Print Study Room
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