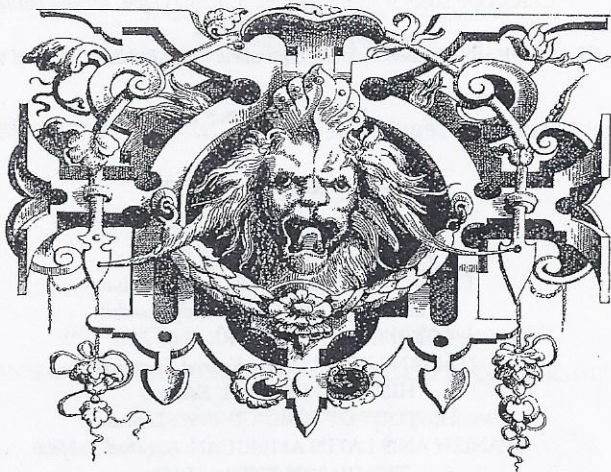


# Sixteenth Century Society and Conference



Thursday, 28 May to  
Saturday, 30 May 2009



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Society & Conference*

*2010 Annual Conference*

*Montréal, Quebec, Canada*

*Hilton Bonaventure Hotel*

*14 to 17 October 2010*

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will be released  
December 2009

For more information:  
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SCSC, Executive Director  
2145 JFSB  
Brigham Young University  
Provo, UT 84660  
Tel. (801) 422-4321  
[conference@sixteenthcentury.org](mailto:conference@sixteenthcentury.org)

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Geneva 2009

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Plenary Sessions, Annual Meetings, and Receptions

Thursday, 28 May 2009

6:00-7:00 P.M.

FIRST SCSC PLENARY SESSION  
CHURCH OF ST. PIERRE

INTRODUCTION: *Amy Nelson Burnett, President, SCSC*

CALVIN'S LITURGICAL VIEWS AND THE REDESIGN OF WORSHIP SPACE

*Raymond A. Mentzer, University of Iowa*



8:00-10:00 PM

EXECUTIVE COMMITTEE & COUNCIL MEETING  
LEYSIN



Friday, 29 October 2009

5:00-6:30 PM  
SECOND SCSC PLENARY SESSION  
PALAIS EYNARD

INTRODUCTION: Jeffrey R. Watt, Vice President, SCSC  
THE MUSIC OF THE FRENCH PSALTER  
Francis Higman, *Université de Genève*



6:30 PM  
RECEPTION  
SPONSORED BY LA VILLE DE GENÈVE  
PALAIS EYNARD



Saturday, 30 October 2009

5:30-6:45 P.M.  
SRR PLENARY ROUNDTABLE  
MONTANA

CHRISTIANITY AND COMMUNITY: THE WORK OF JOHN BOSSY  
SPONSOR: SOCIETY FOR REFORMATION RESEARCH  
ORGANIZERS: MEGAN ARMSTRONG, MCMMASTER UNIVERSITY AND  
STUART CARROLL, UNIVERSITY OF YORK  
CHAIR: PETER LAKE, VANDERBILT UNIVERSITY  
RESPONDENT: JOHN BOSSY, UNIVERSITY OF YORK

Participants:  
*Peter Marshall, University of Warwick*  
*Alexandra Walsbam, University of Exeter*  
*Simon Ditchfield, University of York*  
*Stuart Carroll, University of York*



7:00-7:30 P.M.  
BUSINESS MEETING, SIXTEENTH CENTURY SOCIETY AND CONFERENCE  
CRANS

*All SCSC participants are invited to attend*



7:30-8:30 P.M.  
CONFERENCE CLOSING RECEPTION  
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*All SCSC participants are welcome at these events*

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Thursday, 28 May 2009

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 Locating the *Femme Philosophe* in 16th Century Iberia  
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 Queen Christina of Sweden as Virgo, Virago, and *Femme Philosophe*  
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*Martin Armgart, Heidelberger Akademie der Wissenschaften*  
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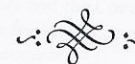
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*Kristina Caton, North Dakota State University*  
 From the Pamphlet to the Playhouse: The Supernatural on the Early Modern Stage  
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*Walter Melion*  
*Cernunt per inania: Sleep, Vigilance, and Discernment in the Annunciation to the Shepherds*  
*James Clifton, Sarah Campbell Blaffer Foundation*  
 Erasmus and Herri met de Bles’s Visual Exegesis of “Isaac blessing Jacob”  
*Michael Weemans, ENSA, Bourges*
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*Mickael Popelard, Université de Caen*  
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*Sophie Alatorre, Université d’Aix-en-Provence, LERMA*  
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*Yan Brailowsky*
89. **The Spenser Roundtable: Spenser and the Reformation** Villars  
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*Anita Sherman, American University*  
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*Caralyn Bialo, University of California, San Diego*  
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*Vera Hoorens, Katholieke Universiteit Leuven*  
*Hans Renders, Rijksuniversiteit Groningen*  
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*Matthias Pöblig, Humboldt Universität Berlin*  
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- 105. Visual Devotion at the Time of the Reformation and Counter-Reformation** Verbier  
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*John J. Conley, S.J., Loyola College in Maryland*  
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*Anne Jacobson Schutte*

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ORGANIZER: SARA BEAM, UNIVERSITY OF VICTORIA

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The Elders' Gaze: Women and Consistorial Discipline in Late Sixteenth-Century France

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"As well the woman as the man doer": The Double Standard in Post-Reformation Scotland

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*Sara Beam*

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*Virginia Aksan, McMaster University*

Kemal Reis and Piri Reis Sail the Bahr-i Rum: An Uncle and Nephew's Exploits along the Coasts of the Mediterranean Sea

*Christine Isom-Verhaaren, Benedictine University*

Turks or Ottomans? Politics of Identity in Fifteenth-Century Ottoman Historiography

*Murat Chem Menguc, Seton Hall*Defining *Homo Ottomanicus*: How Might the Ottomans Have Done it to Themselves?*Maurits von der Boogert, Brill Publishers and Journal of the Economic and Social History of the Orient*

## 161. The Bible in the Early Modern Era V: Text and Image

Verbier

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*Nelly de Hommel-Steenbakkers, Vrije Universiteit*

The Healing of the Haemorrhoids in 16th and 17th Century Bible Illustrations

*Liesbet Kusters, Katholieke Universiteit Leuven*

## 162. Sixteenth-Century French Queens and Their Relatives: Religious Practices and Patronage. Queens of France and Their Kin in the Age of Reform

Leysin

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"Le tout sous prétexte de religion...": Catherine de Médicis face à la crise religieuse

*Caroline zum Kolk, Centre de recherche du château de Versailles*

Juana and Elisabeth of Austria: Habsburg Patronage of the Descalzas Reales Convent in Madrid and the Königskloster in Vienna, 1557–1592

*Annemarie Jordan Gschwend, Independent Scholar, Zurich*

Portraits in the book of Hours of Catherine de' Medici

*Sheila ffolliott*

## 163. Shakespearean Comedy

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"bound to serve, love, and obey": Calvinist Marriage in *Taming of the Shrew**Stephanie Chamberlain, Southeast Missouri State University*The Theatre of Knowledge in *Love's Labour's Lost**Sandy Feinstein, Pennsylvania State University, Berks*Spoken and Written Promises in *The Merchant of Venice**Timothy Stretton, Saint Mary's University, Nova Scotia*

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Villars

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Neo-Latin Verse at the Universities and The Shepherdes Calendar

*David J. Lobnes, University of South Carolina*

"God bless the child": Raleigh's Instructional Ethos

*Judith Owens, University of Manitoba*

Neither Here Nor There: Deixis in Early Modern Lyric Poetry

*Heather Dubrow, Fordham University*

## 165. Renaissance Frivolity and Antiquity

Gstaad

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Henri Estienne and Epic Parody

*Jessica Lynn Wolfe, University of North Carolina, Chapel Hill*

Rabelais and Empedocles: Another Look

*Carol Walker MacKay, University of Southern Indiana*The *Priapaea* in the French Renaissance*Richard Cooper, Brasenose College, Oxford University*

## 166. Calvin's Theology

Arosa

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Faustus Socinus (1539–1604) and John Calvin on the Merits of Christ

*Alan W. Gomes, Biola University*

Union with Christ and the "Twofold Grace" of God in Calvin's Theology: Comments on a Recent Debate

*Cornelis Paul Venema, Mid-America Reformed Seminary*Why Heretics Must Die: Calvin's *Defensio orthodoxae fidei* and his Theology of Law*James MacLean, Memorial University*

## 167. Faust

Nendaz

ORGANIZERS: PETER HESS, UNIVERSITY OF TEXAS, AUSTIN, AND JEFFREY R. WATT,  
UNIVERSITY OF MISSISSIPPI

CHAIR: JAMES M. OGIER, ROANOKE COLLEGE

Theology in Luther and the Faust-Book

*Kresten Thue Andersen, Aarhus Universitet*

The Remarkable Transformations of Faustus from History to Legend and Literature

*Frank Baron, University of Kansas*

Faust and the Fourfold Method: Rhetorical device or Reality Discourse?

*Peter Hess*

## 168. Catechesis in the Early Modern Period

Davos

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CHAIR AND COMMENT: AMY NELSON BURNETT, UNIVERSITY OF NEBRASKA,  
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Question-and-Answer Catechisms: Interrogation as an Enactment of Faith

*Joel G. Tansey, Massachusetts Center for Renaissance Studies*"Das dritte Hauptstück in vnser Kinderlehr": Aegidius Hunnius (1550–1603)  
on the Lord's Prayer*Austra Reinis, Missouri State University*

## 169. Gender, Justice, and Authority in the Reformation

Business Centre

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What Women Heard in Calvin's Sermons on Galatians

*Haruko Nawata Ward, Columbia Theological Seminary*The Survival of "Negotial Justice" in the Tribunals of the Catholic Church in the  
Early Modern Era*Marco Cavarzere, Università di Pisa*Réaffirmer son autorité en temps de paix: les ambitions contradictoires d'Henri III  
et des Bonnes Villes d'Auvergne (1577–1579)*Fabien Salesse, Université de Toulouse II-Le Mirail*

## 170. Roundtable: British Religious Exiles in the Sixteenth Century

Montana

ORGANIZER: THOMAS S. FREEMAN, UNIVERSITY OF CAMBRIDGE

CHAIR: PETER MARSHALL, UNIVERSITY OF WARWICK

Participants:

*Katy Gibbons, University of Warwick**M. Anne Overall, The Open University**Charlotte Anne Panofré, St. Edmund's College, Cambridge**Beth Quitslund, Ohio University**Robert E. Scully, S.J., Le Moyne College*

## 171. Curiosity, the Rational and the Irrational

St. Moritz

ORGANIZER: BRUCE JANACEK, NORTH CENTRAL COLLEGE

CHAIR: CHARLES D. GUNNOB, AQUINAS COLLEGE

The Role of Irrational in the Rationality of Early Modern Europe

*Angela Catalina Ghionea, Purdue University*Theophrastus von Hohenheim, Scientific Grammar, and Eugen Rosenstock-Huessy's  
Rule of the Twofold Beginning*Frances Huessy, Essex, Vermont*172. Discerning True from False Religious Experience (The  
Supernatural in Early Modern Europe X)

Saas Fee

ORGANIZER: KATHRYN A. EDWARDS, UNIVERSITY OF SOUTH CAROLINA

CHAIR: ANDREW KEITT, UNIVERSITY OF ALABAMA AT BIRMINGHAM

Narrating Mystical Phenomena: The Experiences of Maria Maddalena de' Pazzi

*Clare Ashdowne, University of Oxford*

Disorder in the Convent: "False" Sanctity in Seventeenth-Century France

*Linda Liebermeier, Hawai'i Pacific University*

"Une joie surnaturelle": The Supernatural in Early Modern Capuchin Spirituality

*Peter Goddard, University of Guelph*

173.

5:30-6:45 P.M.  
 ROUNDTABLE  
 MONTANA

CHRISTIANITY AND COMMUNITY:  
 THE WORK OF JOHN BOSSY

SPONSOR: SOCIETY FOR REFORMATION RESEARCH  
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 STUART CARROLL, UNIVERSITY OF YORK  
 CHAIR: PETER LAKE, VANDERBILT UNIVERSITY  
 RESPONDENT: JOHN BOSSY, UNIVERSITY OF YORK

Christianity in the West  
*Peter Marshall, University of Warwick*  
 The English Catholic Community  
*Alexandra Walsham, University of Exeter*  
 The Spirit of the Counter-Reformation  
*Simon Ditchfield, University of York*  
 Disputes and Settlements: Peace in the Post-Reformation  
*Stuart Carroll*



7:00-7:30 P.M.  
 BUSINESS MEETING, SIXTEENTH CENTURY SOCIETY AND CONFERENCE  
 CRANS

*All SCSC participants are invited to attend*



7:30-8:30 P.M.  
 CONFERENCE CLOSING RECEPTION  
 ZERMATT

SPONSOR: SIXTEENTH CENTURY SOCIETY AND CONFERENCE  
*All SCSC participants are welcome at these events*



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